



**HARDIN COUNTY**  
Board of Supervisors

**Wednesday, April 7, 2021**

**NOTICE: Public attendance at public meetings is restricted due to COVID-19 concerns. To access and participate in meetings remotely, please call 641-939-8108 for meeting information.**

1. 9:00 A.M. Call To Order  
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[03-03-2021 MINUTES.PDF](#)  
[03-03-2021 CHAT LOG.PDF](#)  
[03-24-2021 MINUTES.PDF](#)  
[03-24-2021 CHAT LOG.PDF](#)  
[03-31-2021 MINUTES.PDF](#)  
[03-31-2021 CHAT LOG.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 4.7.21.PDF](#)

6. Emergency Management Update
7. Public Health Update
8. Utility Permits & Secondary Roads Department

Documents:

[UTILITY PERMIT APPLICATION UT-004.PDF](#)

9. Public Comments
10. Resolution Appointing UMB Bank, N.A. Of West Des Moines, Iowa, To Serve As Paying Agent, Note Registrar, And Transfer Agent, Approving The Paying Agent And Note Registrar And Transfer Agent Agreement And Authorizing The Execution Of The Agreement

Documents:

[RESOLUTION APPOINTING REGISTRAR AND PAYING AGENT.PDF](#)

11. Resolution Approving And Authorizing A Form Of Loan Agreement And Authorizing And

Providing For The Issuance Of \$13,920,000 Taxable General Obligation Urban Renewal Refunding Capital Loan Notes, Series 2021, And Levying A Tax To Pay Said Notes; Approval Of The Continuing Disclosure Certificate And Refunding Trust Agreement

Documents:

[RESOLUTION AUTHORIZING ISSUANCE OF NOTES.PDF](#)

12. Application For Liquor License – Radcliffe Friendly Fairways Golf

Documents:

[APPLICATION FOR LIQUOR LICENSE.PDF](#)

13. Application For Membership To Iowa River Valley Early Childhood Area Board

Documents:

[KUBE LETTER 3-15-2021.PDF](#)

14. Approval Of Iowa Governmental Health Care Plan Benefits And Rates

Documents:

[HARDIN COUNTY - IGHCP RENEWAL EXHIBIT WITH ALTS, 7-1-21, 1-14-21.PDF](#)

15. Approval Of Agreements With Wellmark, IGHCP, And EBS

16. Auditor's Monthly Report

Documents:

[AUDITORS MONTHLY REPORT.PDF](#)

17. Recorder's Monthly Report

Documents:

[RECORDERS MONTHLY REPORT.PDF](#)

18. Sheriff's Monthly Report

Documents:

[SHERIFFS MONTHLY REPORT.PDF](#)

19. Discussion With Possible Action On Extension Of COVID-19 Leave Policy

Documents:

[RESOLUTION EXTENDING COVID LEAVE PLAN.PDF](#)  
[RESOLUTION ADOPTING COVID RESPONSE PLAN.PDF](#)

20. Other Business

21. Adjournment/Recess

22. 9:30 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room